

**For Office Use Only:**  
Vendor #: \_\_\_\_\_

**Town of Naches Department of Public Works**

**Small Works Roster Application**

**APPLICATION INFORMATION**

*Please print and or type*

Name of Firm: _____	Email Address: _____
Street Address: _____	Bank Name: _____
Mailing Address: _____	Street Address: _____
City/State/Zip: _____	Telephone: _____
Telephone: _____	Bond Limit Amount: _____
Fax: _____	BI Business License: _____
Cell Phone: _____	Contractor License: _____
Contact Name/ Title: _____	WA State Tax Number: _____

**BUSINESS CLASSIFICATION**

(Date Established) \_\_\_\_\_

- Individual \_\_\_\_\_     Partnership \_\_\_\_\_     Corporation \_\_\_\_\_

*Women and minority owned businesses are encouraged to submit a small works roster application and participate in the bidding process. All applicants must comply with equal employment opportunity laws.*

**REFERENCES**

Please provide the names and addresses of at least three (3) clients for whom you have performed contract work during the past year.

#1	Client: _____ Street Address _____ City/State/Zip _____ Contact Person _____ Phone: _____ Project Name _____	Project Name: _____ Type of Work: _____ Project Amount: _____
#2	Client: _____ Street Address _____ City/State/Zip _____ Contact Person _____ Phone: _____ _____	Project Name: _____ Type of Work: _____ Project Amount: _____
#3	Client: _____ Street Address _____ City/State/Zip _____ Contact Person _____ Phone: _____ _____	Project Name: _____ Type of Work: _____ Project Amount: _____

**APPLICABLE AREAS OF WORK**

*Please check boxes to indicate applicable areas of work.*

**GENERAL SITE WORK**

- 01 Clearing/Tree Trimming
- 02 Earthwork
- 03 Hydro-seeding
- 04 Retaining Walls
- 05 Rip-Rap Installation
- 06 Rockeries
- 07 Surface Water Detention Facilities
- 08 Surface Water Quality Facilities
- 09 Testing, Removal and Disposal of contaminated soils (Haz. Waste)
- 10 Wetland Construction

**UTILITIES**

- 11 Asbestos Cement Pipe Repair/Removal
- 12 Boring
- 13 Catch Basins
- 14 Ditching
- 15 Electrical Controllers for Sewer/Water Systems
- 16 Grade Adjustments (Catch Basins, Manholes, Valve Boxes)
- 17 Grouting and Sealing
- 18 Hydrant Installation
- 19 Manhole Installation
- 20 Meters- Repair/Replace
- 21 Pipe (Storm Drainage)
- 22 Pipe Re-Lining
- 23 Pumps- Repair/Replace
- 24 Side Sewer Installation
- 25 Telemetry Control Systems
- 26 Utility Locating
- 27 Water Taps and Hook-ups

**STREETS/ROADWAYS AND APPURTENANCES**

- 28 Asphalt Patching
- 29 Curbs and Gutters
- 30 Detention Pond Maintenance
- 31 Ditch Cleaning and Mowing
- 32 Pavement Cutting and Grinding
- 33 Pavement Markings
- 34 Sidewalks
- 35 Street Lights
- 36 Sub-Grade Preparation
- 37 Surface Paving
- 38 Traffic Barriers
- 39 Traffic Control/Flagging
- 40 Traffic Counts
- 41 Traffic Signs

**FACILITIES AND GROUNDS**

- 42 Alarm/Card Access Systems
- 43 Asbestos Abatement
- 44 Carpentry/Cabinetry
- 45 Door/Window Install/repair
- 46 Electrical
- 47 Fire Protection Services
- 48 Floor Coverings/Coatings
- 49 General Construction
- 50 HVAC Install/Repair/Maintenance
- 51 Interior Lighting
- 52 Irrigation
- 53 Landscaping
- 54 Locksmiths
- 55 Painting
- 56 Plumbing
- 57 Roofing

**MISCELLANEOUS**

- 58 Metal Fabrication
- 59 Park Construction
- 60 Park Trail Construction/Maintenance
- 61 Playground construction and Equipment Installation
- 62 Misc. \_\_\_\_\_
- 63 Misc. \_\_\_\_\_

**STATEMENT OF CERTIFICATION**

By signature below, I acknowledge that I have read and understand the requirements described in this application and to the best of my knowledge the information provided is a true representation of the named firm's ability to perform any contracts which may result by submittal of this application

Date: \_\_\_\_\_

*Prior to contracting, the Town may require additional information such as statement of qualifications, insurance requirements, a copy of your performance bond, etc. If you wish to provide such information now, please do so and attach to this form. Applications need to be resubmitted on an annual basis.*